



# Health Data and Information Conference

CHICAGO, IL | SEPTEMBER 14-18

## Registration Form

September 14-15, 2019  
Pre-Conference Meetings and Events

September 16-18, 2019  
Conference and Exhibit

AHIMA ID# \_\_\_\_\_ SOURCE CODE: 274.19

Military/Government ID# \_\_\_\_\_ Badge Name \_\_\_\_\_

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_ Credentials \_\_\_\_\_

Title \_\_\_\_\_ Employer \_\_\_\_\_

Business Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business Phone Number \_\_\_\_\_

E-mail Address (AHIMA does not share e-mail addresses without your permission) \_\_\_\_\_

Emergency Contact \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

I am in need of auxiliary services or aides for as defined in the Americans with Disabilities Act  
If you check this box, please identify your audio/visual, speech, mobility needs, or considerations for chronic conditions for assistance once on-site.

### Standard Conference 9/16-18 (check your selection, does not include pre-show dates) Includes educational tracks, general sessions, Appreciation Celebration (must be 18 to attend), exhibit hall, and Welcome Reception.

All other items are priced separately. Student registration (R078) does NOT include an Appreciation Celebration ticket.

Membership Status	On or before 7/15	7/16-9/13	Starting 9/14
R098 Premier Member	<input type="checkbox"/> \$755	<input type="checkbox"/> \$855	<input type="checkbox"/> \$955
R098 Member	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995
R098 Nonmember	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1095	<input type="checkbox"/> \$1,195
R098 Military/Government	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945	<input type="checkbox"/> \$1,045
R088 Exhibitors with CEUs**	<input type="checkbox"/> \$595	<input type="checkbox"/> \$595	<input type="checkbox"/> \$595
R038 Emeritus	<input type="checkbox"/> \$350	<input type="checkbox"/> \$350	<input type="checkbox"/> \$350
R078 Student***	<input type="checkbox"/> \$95	<input type="checkbox"/> \$150	<input type="checkbox"/> \$200
R075 Student Full Package*** <i>Student Full Package (R075) includes Appreciation Celebration (must be 18 to attend)</i>	<input type="checkbox"/> \$150	<input type="checkbox"/> \$195	<input type="checkbox"/> \$295
R097 All-Inclusive	<input type="checkbox"/> \$1,695	<input type="checkbox"/> \$1,795	<input type="checkbox"/> \$1,895

All-Inclusive includes: standard conference access; selection of **one** two-day pre-conference meeting—Clinical Coding or Privacy & Security Institute, or VUCA & Voices of Leadership Training. Pricing also includes entrance to **one** networking breakfast per available day, **one** educational site visit, and full recordings (attendee **MUST** select their preference).

19E140: Include Standard Conference Recordings for an additional \$185 (must register for above  
Registration types to purchase recording at this rate. Purchase of recordings do not include CEUs.)

R110 Exhibit Hall Only \$95 (Must be 18 to enter the exhibit hall)  \$115 starting 9/14

19E123: Check here if attending the **Student Academy**, Sunday, 9/15 (Must be registered for conference to attend)

### Daily Registration

Fees include general sessions, educational tracks, and exhibit hall on date purchased. All other events priced separately.

#### PLEASE CHECK DAY ATTENDING:

Member Status	Attending Monday, 9/16	Attending Tuesday, 9/17	Attending Wednesday, 9/18
Premier Member: \$375	<input type="checkbox"/> R113M	<input type="checkbox"/> R113T	<input type="checkbox"/> R113W
Member: \$395	<input type="checkbox"/> R113M	<input type="checkbox"/> R113T	<input type="checkbox"/> R113W
Nonmember: \$495	<input type="checkbox"/> R113M	<input type="checkbox"/> R113T	<input type="checkbox"/> R113W
Military/Government*: \$445	<input type="checkbox"/> R113M	<input type="checkbox"/> R113T	<input type="checkbox"/> R113W

**Guest Registration** G101  \$95 (thru 9/13)  \$130 (9/14-18)

Limited to spouses, significant others and children 18 and over of fully registered attendees. Includes general sessions and entrance to exhibit hall only. All other events priced separately. CEUs not available.

Guest Name: \_\_\_\_\_

**NOTE: Badges and tickets will NOT be mailed. Please bring your confirmation e-mail to the registration counter at the convention center, where you will be able to pick up your badge and tickets.**

**Delegates:** All delegates will be pre-registered for the House of Delegates business meeting through the Volunteer Services team.

The Delegate badges and meeting materials will be available at the Hyatt Regency-Chicago Hotel.

Registration for the full conference is a separate registration that can be done online at [ahima.org/conference](http://ahima.org/conference), or through this form.

### Registration Cancellation Policy

If you cannot attend the conference, you may provide a substitute or cancel your registration. In either case, please notify AHIMA in writing as soon as possible.

A \$125 processing fee will be assessed 61 days prior to conference. After that date, the full registration fee will be forfeited unless cancellation is due to an emergency.

For continuing education data, please select credential(s) you currently hold:

RN  MD  DO  CDIP

CCDS  CCS  CCS-P

CCA  RHIA  RHIT

Other (if so please list) \_\_\_\_\_

I do not currently hold any of these credentials

### OPT OUT

I am not interested in being contacted by exhibitors about their HIM products and services. Please remove my name from the pre- and post-conference mailing list.

\*Military/Government discounts are limited to US Military/Government personnel with valid ID. Please note: should your ID prove to be invalid, your registration will be canceled and the applicable cancellation fees will be charged.

\*\*Must be with a verified exhibiting company during the AHIMA show.

\*\*\*Must be an AHIMA student member for student rate | Student Academy available to AHIMA member conference registrants.

## PRE-CONFERENCE: SATURDAY AND SUNDAY, SEPTEMBER 14-15

### Clinical Coding Meeting\*\*

Purchase a full advanced registration for the 2019 Clinical Coding Meeting and receive a free copy of a 2020 ICD-10 Code Book of your choice. The publication date for each book is September 30, 2019. Please allow seven to ten business days for processing and delivery.

Membership Status	On or before 7/15	7/16-9/13	Starting 9/14
19E102: Premier Member Two-day	<input type="checkbox"/> \$565	<input type="checkbox"/> \$665	<input type="checkbox"/> \$765
19E102: Member Two-day	<input type="checkbox"/> \$595	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795
19E102: Nonmember Two-day	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895
19E102: Military/Govt. Two-day	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845

19E103: Two-day recording for additional \$125 (must register for above meeting to purchase recording at this rate. Purchase of recordings do not include CEUs.)

Please select your choice of book:

ICD-10-CM Code Book 2020     ICD-10-PCS Code Book 2020     I elect to opt-out of the code book offer

### Clinical Coding Meeting (Daily)\*\*

Membership Status	Price	Select Date	
Premier Member	<input type="checkbox"/> \$375	<input type="checkbox"/> Sat., 9/14: 19E104	<input type="checkbox"/> Sun., 9/15: 19E105
Member	<input type="checkbox"/> \$395	<input type="checkbox"/> Sat., 9/14: 19E104	<input type="checkbox"/> Sun., 9/15: 19E105
Nonmember	<input type="checkbox"/> \$495	<input type="checkbox"/> Sat., 9/14: 19E104	<input type="checkbox"/> Sun., 9/15: 19E105
Military/Govt.*	<input type="checkbox"/> \$445	<input type="checkbox"/> Sat., 9/14: 19E104	<input type="checkbox"/> Sun., 9/15: 19E105

### Privacy & Security Institute\*\*

Membership Status	On or before 7/15	7/16-9/13	Starting 9/14
19E110: Premier Member	<input type="checkbox"/> \$565	<input type="checkbox"/> \$665	<input type="checkbox"/> \$765
19E110: Member	<input type="checkbox"/> \$595	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795
19E110: Nonmember	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895
19E110: Military/Govt.*	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845

19E110R: Two-day recording for additional \$125 (must register for above meeting to purchase recording at this rate. Purchase of recordings do not include CEUs.)

### Privacy & Security Institute (Daily)\*\*

Membership Status	Price	Select Date	
Premier Member	<input type="checkbox"/> \$375	<input type="checkbox"/> Sat., 9/14: 19E111	<input type="checkbox"/> Sun., 9/15: 19E112
Member	<input type="checkbox"/> \$395	<input type="checkbox"/> Sat., 9/14: 19E111	<input type="checkbox"/> Sun., 9/15: 19E112
Nonmember	<input type="checkbox"/> \$495	<input type="checkbox"/> Sat., 9/14: 19E111	<input type="checkbox"/> Sun., 9/15: 19E112
Military Govt.*	<input type="checkbox"/> \$445	<input type="checkbox"/> Sat., 9/14: 19E111	<input type="checkbox"/> Sun., 9/15: 19E112

### VUCA & Voices of Leadership Training\*\*

Discounted pricing is <u>only</u> applicable with the purchase of a Three-day Standard Conference	Price	Pricing reflects the purchase of this training without the purchase of Conference	Price
<input type="checkbox"/> 19E130: Premier Member	<input type="checkbox"/> \$375	<input type="checkbox"/> 19E131: Premier Member	<input type="checkbox"/> \$425
<input type="checkbox"/> 19E130: Member	<input type="checkbox"/> \$395	<input type="checkbox"/> 19E131: Member	<input type="checkbox"/> \$445
<input type="checkbox"/> 19E130N: Nonmember	<input type="checkbox"/> \$495	<input type="checkbox"/> E19131N: Nonmember	<input type="checkbox"/> \$545
<input type="checkbox"/> 19E130M: Government	<input type="checkbox"/> \$445	<input type="checkbox"/> E19131M: Government*	<input type="checkbox"/> \$495

Pre-Conference Workshops:\*\* (unless noted otherwise,  \$105 through 9/13  \$135 starting 9/14)

#### Saturday, September 14

19E114: Outpatient Coding: CPT, Evaluation and Management (E/M), and Modifiers, 2-5 p.m.

**Special Workshop** if you are interested in public speaking or considering being an AHIMA Speaker:

19E113: Own Center Stage as a Public Speaker, 2-5 p.m.  \$25 through 9/13  \$75 starting 9/14

#### Sunday, September 15

19E115: Transitioning to the 2018 HIM Curricula Competencies, 9 a.m.-12 noon

19E116: Educator Workshop: Recruitment, Retention and Academic Resources, 2-5 p.m.

19E117: Is Your AR Streaming? Workshop, 2-5 p.m.

**Networking Breakfasts\*\***  \$55 through 9/13  \$75 starting 9/14

#### Monday, September 16

19E119: Are You On Autopilot?

19E120: Legacy Systems: To Keep or Not to Keep

19E128: GIS & Its Impact

#### Tuesday, September 17

19E126: HIM Directors/Leaders: What's the Plan?

19E127: Patient Directed Requests—What's the Elephant in the Room?

### Educational Sites and Other Events\*\*

19E118: Sun., 9/15 | Rush University Medical Center Educational Site Visit, 9 a.m.-12 noon  \$85 through 9/13  \$95 starting 9/14

19E122: Sun., 9/15 | Welcome Reception Additional Ticket(s) (\$60 each) \_\_\_\_\_ (must be 18 to attend and be on the AHIMA Exhibit Hall floor)

19E125: Mon., 9/16 | AOE Workforce Luncheon  \$65 through 9/13  \$75 starting 9/14

19E129: Mon., 9/16 | Cermak Health of Cook County (Cook County Jail)\*\*\*, 1-4 p.m. (must register by 8/16)  \$85 through 8/16

19E132: Tues., 9/17 | University of Chicago Medicine Educational Site Visit, 9 a.m.-12 noon  \$85 through 9/13  \$95 starting 9/14

19E101: Tues., 9/17 | Appreciation Celebration Additional Ticket(s) (\$90 each) \_\_\_\_\_ (must be 18 to attend)

19E133: Wed., 9/18 | Ann and Robert H. Lurie Children's Hospital of Chicago Educational Site Visit, 9 a.m.-12 noon  \$85 through 9/13  \$95 starting 9/14

19E134: Wed., 9/18 | Shirley Ryan AbilityLab Educational Site, 9 a.m.-12 noon  \$85 through 9/13  \$95 starting 9/14

\*Military/Government discounts are limited to US Military/Government personnel w/valid ID. Please note: should your ID prove to be invalid, your registration will be canceled and the applicable cancellation fees will be charged.

\*\*Tickets for events denoted above are NOT included in full registration and priced separately

\*\*\*Cermak Health of Cook County (Cook County Jail): Participants must submit a clear copy of their driver's license or state ID PRIOR to attending (follow-up communications will be provided to you closer to the Conference dates). Please do not plan to attend this event if you have any type of criminal background; you will be denied entrance to the facility. Please remember that this is a fully functioning correctional facility.

**Things that are NOT allowed at Cermak:** Cell Phones, pagers, computers, iPads, cameras, or any other electronic devices, gum or tobacco products, matches, glass, cans or metal objects of any kind. No notebooks with wire binding or hard covered books. No excessive jewelry, nail clippers, glue, or nail polish, paper clips or staples. Only current prescription medications with your name on it are allowed. (No Tylenol, etc.)

**What you CAN bring to Cermak:** Legal pads, composition books without any metal, pens and/or pencils, any coffee or beverages MUST be in a clear cup.

### Educational Tracks

In an effort to better assess appropriate room sizes, please select up to three track sessions per day. Please note, once on site you can elect to attend other tracks of interest. Each of the educational tracks listed are included with full, student, military/government, exhibitors with CEUs, and daily registrations.

#### Monday, September 16

- |   |  |
|---|--|
| <input type="checkbox"/> Career Development | <input type="checkbox"/> Innovation              |
| <input type="checkbox"/> CDI                | <input type="checkbox"/> Leadership              |
| <input type="checkbox"/> Coding             | <input type="checkbox"/> Performance Improvement |
| <input type="checkbox"/> Continuum Care     | <input type="checkbox"/> Privacy & Security      |

#### Tuesday, September 17

- |   |   |
|---|---|
| <input type="checkbox"/> CDI                      | <input type="checkbox"/> Innovation         |
| <input type="checkbox"/> Coding                   | <input type="checkbox"/> Physician Practice |
| <input type="checkbox"/> Continuum Care           | <input type="checkbox"/> Quality Measures   |
| <input type="checkbox"/> Disruption in Healthcare | <input type="checkbox"/> Revenue Cycle      |

#### Wednesday, September 18

- |   |   |
|---|---|
| <input type="checkbox"/> 3rd Party Audits | <input type="checkbox"/> HIM Case Study     |
| <input type="checkbox"/> CDI              | <input type="checkbox"/> Hot Topics         |
| <input type="checkbox"/> Coding           | <input type="checkbox"/> Innovation         |
| <input type="checkbox"/> Continuum Care   | <input type="checkbox"/> Privacy & Security |
|   | <input type="checkbox"/> Revenue Cycle      |

## Register Early for Discounted Rates!

### ONLINE

(Credit Cards or Purchase Orders)  
ahima.org/conference  
click on "Registration and Fees"

### MAIL

(Checks or Purchase Orders)  
**Send First-Class Mail payments to:**  
AHIMA Webinars  
Dept. 77-6331  
Chicago, IL 60678-6331  
Attn: AHIMA Registrar

### Send Overnight/Courier payments to:

JP Morgan Chase  
AHIMA LBX 6331  
131 S. Dearborn, 6th FL  
Chicago, IL 60603

### FAX

(Purchase Orders)  
(972) 349-7715  
Payment must accompany form.  
Do not mail original after faxing to avoid duplicate charging.

### PHONE

(Credit Card payment or questions)  
Domestic Calls: (888) 747-8707  
International: (972) 349-5807

**TOTAL PURCHASE** \$ \_\_\_\_\_